



## **FSSA FLEET OF THE YEAR AWARD APPLICATION FORM**

For the Period From: \_\_\_\_\_ to \_\_\_\_\_

The "Fleet of the Year" Award is presented to an outstanding Flying Scot® fleet each year at the Annual Meetings during the NACs. The "year" period runs from the end of the previous NAC through registration for the current NAC. Send applications, via e-mail, to the First Vice President by May 12, 2025.

**Note: The asterisked ("\*") items (Questions 17, 18 and 19) are weighted more heavily.**

1. Fleet Number: \_\_\_\_\_
2. Yacht Club/Sailing Club: \_\_\_\_\_
3. City and State: \_\_\_\_\_
4. District: \_\_\_\_\_
5. How many members in your fleet? \_\_\_\_\_  
How many are *new* members in your fleet: \_\_\_\_\_
6. Number of fleet members who belong to FSSA? \_\_\_\_\_
7. Does your fleet race regularly throughout the year? \_\_\_\_\_
8. Number of local races where you've had 5 or more Scots on the starting line: \_\_\_\_\_
9. Are Scots used in your Junior Program or Sailing School? \_\_\_\_\_
10. Did you host a local Scot regatta during the year? \_\_\_\_\_ How many boats were on the line? \_\_\_\_\_ Which one(s)? \_\_\_\_\_
11. Did your fleet act as Race Committee for another fleet's regatta? \_\_\_\_\_
12. Have you hosted a FSSA National event in the last 3 years? \_\_\_\_\_  
Which one(s)? \_\_\_\_\_
13. How many sailors from your fleet competed in the:
  - a. NAC? \_\_\_\_\_
  - b. Wife Husband? \_\_\_\_\_
  - c. Midwinter? \_\_\_\_\_

- d. Women's NAC? \_\_\_\_\_
- e. ACC? \_\_\_\_\_
- f. NERD? \_\_\_\_\_
- g. Districts? \_\_\_\_\_
- h. District Series Events? \_\_\_\_\_
- 14. How does your fleet communicate with fleet members? \_\_\_\_\_  
\_\_\_\_\_
- 15. How many articles have your fleet members published in Scots n' Water? \_\_\_\_\_  
Please provide citations: \_\_\_\_\_
- 16. Are any of your fleet members involved in leadership positions within FSSA? \_\_\_\_\_  
If so, who? \_\_\_\_\_
- 17. Are any of your fleet members certified by US Sailing? \_\_\_\_\_  
If so, who? \_\_\_\_\_
- 18. \*Please tell us what creative ideas you used to encourage fleet growth. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 19. \*Please tell us what creative ideas you used to encourage FSSA Membership. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 20. \*What special activities has your fleet sponsored? Such as Clinics, Seminars, Cruises,  
Sailing School, Other? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 21. Other comments that you would like to share. \_\_\_\_\_  
\_\_\_\_\_
- 22. Person Completing the Application: \_\_\_\_\_
- 23. E-Mail Address: \_\_\_\_\_
- 24. Cell Phone Number: \_\_\_\_\_
- 25. Current Date: \_\_\_\_\_